

“Reformation 500th Anniversary Bible Study”

Lesson 4 “SCRIPTURE ALONE” 10-8-17

Trinity Lutheran Church Norman, OK. Vicar Keith Kettner

A 6 Week Study –

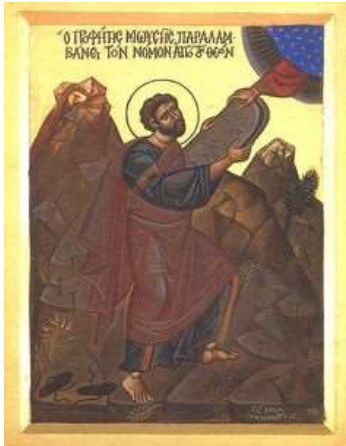
From Sept. 17 to Oct. 22 –**Grace, Christ, Faith, Scripture, Justification, Sacraments**
along with brief clips from LCMS President Rev. Matt Harrison’s walking tour of Luther sites.

Scripture Texts

Genesis 2:16-17

Genesis 3:14-19

Genesis 4:1, 26



Deuteronomy 4:2

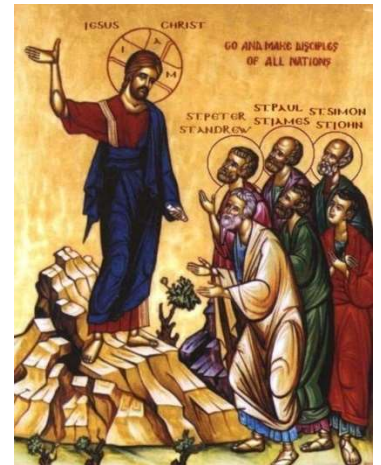
Joshua 23:6-8

Matthew 10:7 (3:2, 4:17)

Matthew 28:16-20

John 1:1

John 21:24-25



Romans 16:17-20

Galatians 1:6-10

Ephesians 2:19-22

2 Timothy 3:16-17

Quotes

- “We believe, teach, and confess that the only rule and guiding principle according to which all teachings and teachers are to be evaluated and judged are the prophetic and apostolic writings of the Old and New Testaments alone...” (Epitome, Introduction)
- "Today in our churches we have an altar for the administration of the Eucharist, and we have platforms or pulpits for teaching the people. These objects were built not only to meet a need but also to create a solemn atmosphere. But this tree of the knowledge of good and evil was Adam's church, altar, and pulpit." (Luther's Works 1:95)
- "'The Word which the Lord had spoken to Adam was: 'Do not eat from the tree of the knowledge of good and evil.' For Adam this Word was Gospel and Law; it was his worship; it was his service and the obedience he could offer God in this state of innocence." (LW1:146)
- "The tree was not poisonous; but, as we said above at great length, it was a tree of divine worship, for man to bear witness through his obedience that he knew, honored, and feared his God. For God saw that everything He had made was very good." (LW1:227)
- “Genuine ‘prophecy’ and ‘spirit’ were indeed present in the Apostolic Church; therefore Christian congregations were instructed not to reject *a priori* this Spirit and prophecy, but to apply to them the test of the Apostle’s Word.” (*Dogmatics*, I, 196)
- “Whatever is not taken entirely from Scripture has its origin in the human Ego and is fittingly given the general name rationalism.” (*Dogmatics*, I, 212)