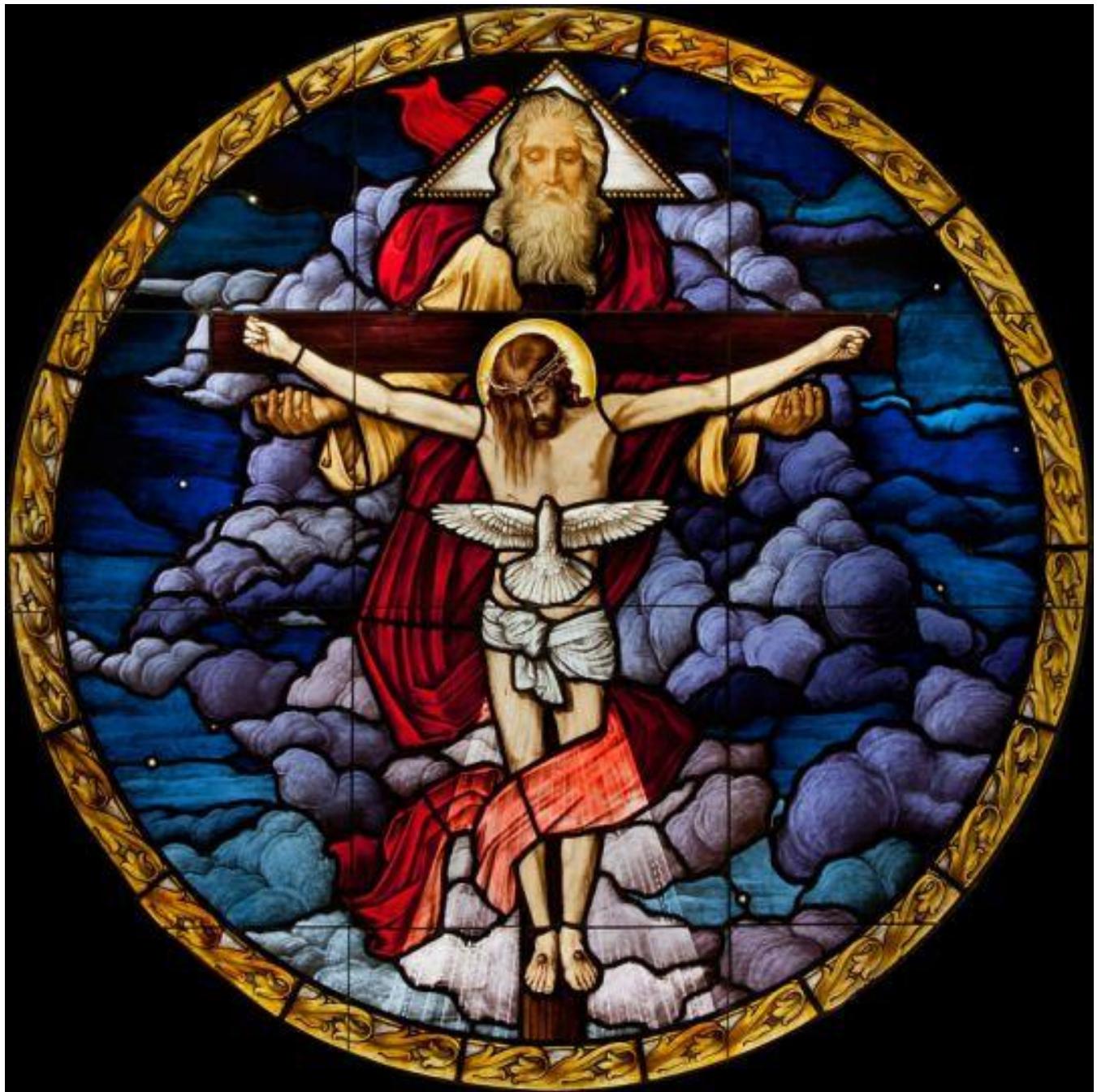


Trinity Lutheran Church Norman, Oklahoma

Sunday June 7, 2020

[www.tlcnorman.org](http://www.tlcnorman.org)



## The Holy Trinity - June 7, 2020

10:30 a.m. Divine Service 1 p. 151

Prelude  
Welcome

"All Glory Be To God On High" BWV 675

-J.S. Bach

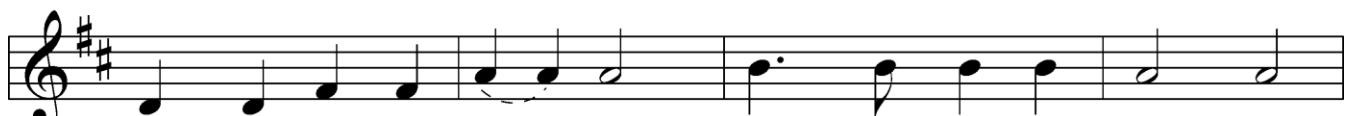
### Opening Processional HYMN 507 "Holy, Holy, Holy"



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a-phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## Invocation - Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

*Stand*

## Service of the Word

### **Introit**

*Ps. 16:8–11; antiphon: Liturgical Text*

(Pastor) Blessed be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;\*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\*

or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

(Pastor) Blessed be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

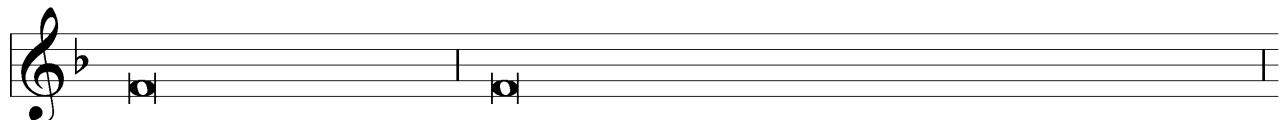
**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

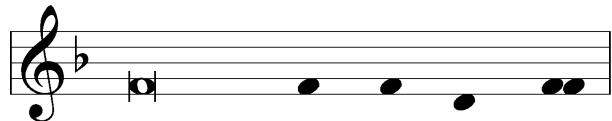
**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.



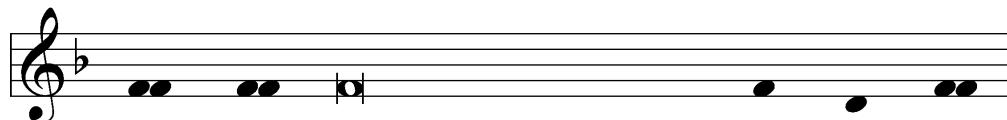
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

This Is the Feast

*Refrain*

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

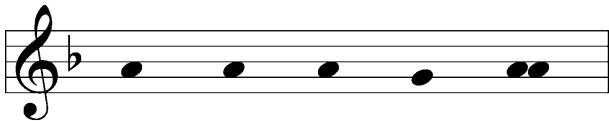
blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**P** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”

<sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the

waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.  
<sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”<sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.<sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

<sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.<sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.<sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all the host of them.<sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.<sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created,

A This is the Word of the Lord.

C **Thanks be to God.**

### Psalm (Responsively by whole verses)

O LORD, our Lord, how majestic is your name in | all the earth!\*  
You have set your glory above the | heavens.

**Out of the mouth of babes and infants, you have established strength because | of your foes,\*  
to still the enemy and the a- | venger.**

When I look at your heavens, the work of your | fingers,\*  
the moon and the stars, which you have | set in place,  
**what is man that you are mind- | ful of him,\*  
and the son of man that you | care for him?**

Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.

**You have given him dominion over the works | of your hands;\***  
**you have put all things under | his feet,**  
all sheep and | oxen,\*

and also the beasts | of the field,  
**the birds of the heavens, and the fish | of the sea,\*  
whatever passes along the paths | of the seas.**

O | LORD, our Lord,\*  
how majestic is your name in | all the earth!

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.”

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

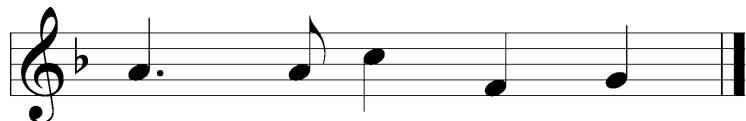
P The Holy Gospel according to St. Matthew, the 28<sup>th</sup> chapter.



C Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

*Sit*

**HYMN of the Day 835 “On Galilee’s High Mountain”**



1 On Gal - i - lee’s high moun-tain Christ gave the great com - mand  
2 The Lord who, born of Mar - y, Came down as man and died,  
3 His strength with - in my weak-ness Will make me bold to say  
4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:  
Who preached to all who lis-tened, For us was cru - ci - fied—  
How His re - deem - ing pow - er Trans-forms my stub-born clay;  
But ev - ’ry - where I broad-cast His love through crowd-ed streets:



“All pow’r to Me is giv - en To do what I shall choose;  
This Lord, our liv - ing broth - er, In pow’r at God’s right hand,  
His touch of fire ig - nites me, With cour-age I am sent,  
The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”  
Has cho - sen us to car - ry His truth to ev - ’ry land.  
My tongue - tied si - lence bro - ken, With grace made el - o - quent.  
Let them through me see Je - sus, Who served and saved us all.

- 5 That ev’ryone He chooses,  
For reasons of His own,  
Will find in Christ his calling  
To live His love alone.  
His presence always leads us  
Till time no more shall be;  
Christ’s strength, His love, His comfort  
Give us His victory.

- 6 Lord, gather all Your children,  
Wherever they may be,  
And lead them on to heaven  
To live eternally  
With You, our loving Father,  
And Christ, our brother dear,  
Whose Spirit guards and gives us  
The joy to persevere.

## TITLE OF THE SERMON:

**"THE TRINITY – HIS NAME UPON YOU!"**

TEXT: Matthew 28:16-20 DATE: 6-7-20

LITURGICAL DAY: **The Holy Trinity** - Athanasian Creed

Theme: The only true God is the One God in Three Persons,

The Father, The Son, The Holy Spirit.

-The Holy Trinity-

## I. THE GRACE OF THE LORD JESUS CHRIST

## II. THE LOVE OF GOD

## III. THE COMMUNION OF THE HOLY SPIRIT

CONCLUSION: In Baptism we are united with the Triune God and He is as close to us as the water and the Word that touches us. The Gospel of Jesus Christ in his sacrificial death on the cross and his resurrection was done FOR US!

Praise be to Father, Son and Holy Spirit, the One God, who was, and is, and is to come!

As we go through each day, we make disciples of all nations.

We baptize, teach and observe Jesus' commands.

He has all authority in heaven and on earth and is with us always –  
till the end of the age

Amen!

*Stand*

**Athanasian Creed****History: The Church's Confession of the Holy Trinity**

*Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith.*

*Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.*

*The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are **the catholic (universal) faith**. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.*

L: Whoever desires to be saved must, above all, hold the catholic\* faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

L: And the catholic faith is this,

C: That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one:  
the glory equal, the majesty coeternal.

L: Such as the Father is, such is the Son, and such is the Holy Spirit:

**C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L: The Father infinite, the Son infinite, the Holy Spirit infinite;

**C: The Father eternal, the Son eternal, the Holy Spirit eternal.**

L: And yet there are not three Eternals, but one Eternal,

**C: Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C: And yet there are not three AlUITties, but one Almighty.**

L: So the Father is God, the Son is God, the Holy Spirit is God;

**C: And yet there are not three Gods, but one God.**

(continued on back)

\*universal, Christian

L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C: And yet there are not three Lords, but one Lord.**

L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

L: The Father is not made nor created nor begotten by anyone.

**Men: The Son is neither made nor created, but begotten of the Father alone.**

**Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**Men: And in this Trinity none is before or after another; none is greater or less than another;**

**Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**All: Therefore, whoever desires to be saved must think thus about the Trinity.**

L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Men: He is God, begotten from the substance of the Father before all ages;**

**Women: And He is man, born from the substance of His mother in this age:**

**All: Perfect God and perfect man, composed of a rational soul and human flesh;**

L: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Men: Although He is God and man, He is not two, but one Christ:**

**Women: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**All: one altogether, not by confusion of substance, but by unity of person.**

L: For as the rational soul and flesh is one man, so God and man is one Christ,

**C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,**

L: Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

### Prayer of the Church

O blessed and holy Trinity, the Father, Son and Holy Spirit, hear the prayers of Your people and grant to us all things according to Your Word and promise.

In the beginning, Father, Your Word spoke all things into being and from nothing You made all that is. Help us to see the imprint of Your love in the goodness of creation and to exercise responsible care of all that You have entrusted to us.

Lord, in Your mercy, **hear our prayer.**

Throughout the ages, Father, Your Spirit filled the sin-stained world with hope and called us to repentance and faith. Help us to hear the voice of Your Word and to respond with faith, confessing You without fear before all manner of people and in every corner of the earth. As You planned long before the world began, deliver us in Christ, that we may be Your own and live according to Your commands all our days.

Lord, in Your mercy, **hear our prayer.**

### In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Steve Favors, Arleen Otte, Willie Clagg,  
Ellen Lighton, Sue Ebey, Pastor Barry Henke, Virginia Herout

### Other Needs as We Pray for:

TLC Early Learning Center Sonshine Station - Summer Session

### An End to the Coronavirus

In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Deliver the world from the threats of pandemic and tyranny, and preserve the nations in peace. Bless all who defend us in the armed forces, aid us in emergency and medical fields, and inform us with news. Hinder those who oppress any peoples with mistruth, violence or fear.

Lord, in Your mercy, **hear our prayer.**

### Military Service Members & their Families

Doug Jupe, Mike Gobble, Charles Gather, Emily Shelton  
Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

#### Birthdays

Donna Campbell	5/31	Ethan Phelps	6/1
Phillip Baxter	6/1	Elizabeth Conkling	6/1
Cody Hollandsworth	6/2	Adelaide Lee	6/2
Abigail Conkling	6/3	Geneva Suttle	6/3
Cadence Davis	6/3	Rebecca Rytlewski	6/3
Howard Kramer	6/3	Asa Walker	6/5
	Marc Woodham	6/6	

#### Anniversaries

Russell & Beth Badder

#### Years

6/4/2012      8

### Missions

Remember God's work in Dominican Republic as you pray for all the missionaries and leaders of the Dominican church, that they would discern God's will so that they can build a firm foundation for the church for generations to come.

In this hour of worship, Father, You serve us with gifts of Your grace so that forgiven we might know the gift of a clear conscience and redeemed we might honor You with all we think, say and do. Accept the sacrifice of our praise and the tithes and offerings we bring.

Lord, in Your mercy, **hear our prayer.**

All these things and whatever else You know we need, we pray You to grant us, Father, for the sake of our Savior Jesus Christ, through whom, with whom and in whom, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, both now and forevermore. **Amen.**

*Sit*

### **Offering**

We thank you for sending in your weekly offerings  
to the church in one of three ways:

a. Mail your offering envelopes to the Church Office

b. Bring your Offerings to the Church Office

– you can place your offering in the wooden box on the bench by the glass doors.

The code for members to enter is **73071\***

c. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

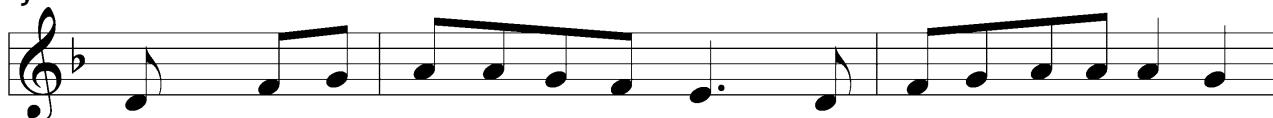
### **Voluntary**

Prelude on "Come, Risen Lord"

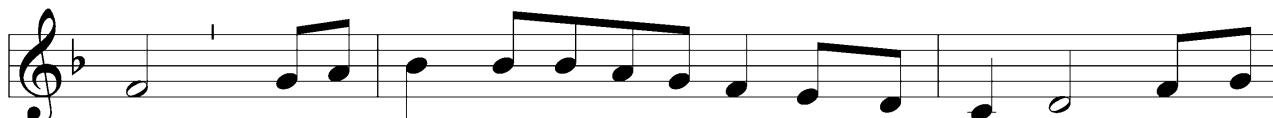
Charles Callahan

*Stand*

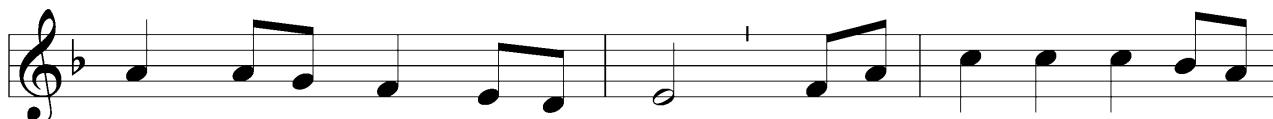
### **Offertory**



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

The musical score for the Sanctus consists of five staves of music in G clef and common time. The lyrics are integrated with the music, appearing below each staff. The lyrics are:

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

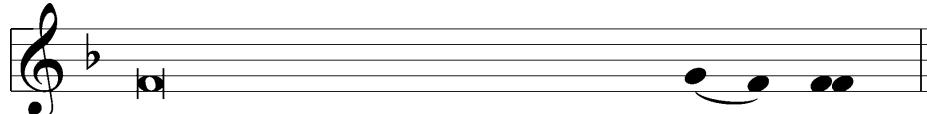
**Lord's Prayer**    Lord, remember us in Your kingdom and teach us to pray

C        Our Father who art in heaven,  
          hallowed be Thy name,  
          Thy kingdom come,  
          Thy will be done on earth  
            as it is in heaven;  
          give us this day our daily bread;  
          and forgive us our trespasses  
            as we forgive those  
            who trespass against us;  
          and lead us not into temptation,  
          but deliver us from evil.  
**For Thine is the kingdom**  
          and the power and the glory  
          forever and ever. Amen.

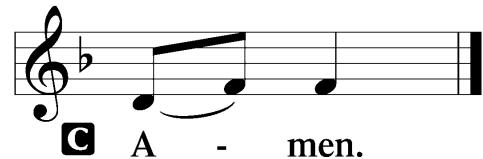
### The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

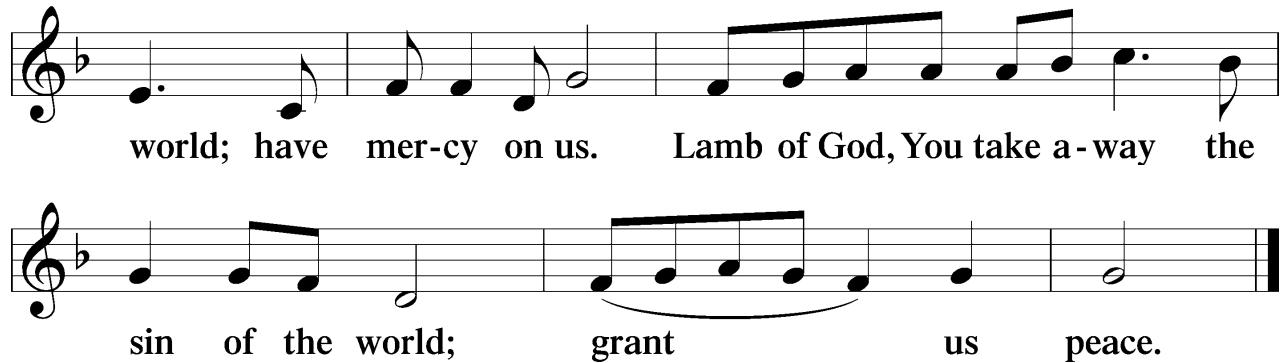
### Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart T in peace.
- C **Amen.**

**HYMN 794 “The Lord, My God, Be Praised”**



1 The Lord, my God, be praised, My light, my life from heav - en;  
 2 The Lord, my God, be praised, My trust, my life from heav - en,  
 3 The Lord, my God, be praised, My hope, my life from heav - en,  
 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
 The Fa - ther's own dear Son, Whose life for me was giv - en,  
 The Spir - it, whom the Son In love to me has giv - en.  
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
 Who for my sin a - toned With His most pre - cious blood  
 His grace re - vives my heart And gives my spir - it pow'r,  
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
 And gives to me by faith The high - est heav'n - ly good.  
 Help, com - fort, and sup - port In sor - row's gloom - y hour.  
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

**HYMN 801 "How Great Thou Art"**



1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y birds sing sweet - ly in the trees; When I look down from loft - y moun-tain die, I scarce can take it in— That on the cross my bur-den glad - ly home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o-



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;  
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: "My God, how great Thou art!"

*Refrain*



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

## HYMN 947 “All Glory Be to God on High”

1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -

fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through

child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -

gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.  
 Lord, grant us ev - ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

## HYMN 953 “We All Believe in One True God”

1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
 2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
 3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,

Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
 Who de-scend - ed from His throne And for us sal - va - tion won;  
 Who sus - tains and com-forts us In all tri - als, fears, and needs.

All He made His love en-folds, All cre - a - tion He up-holds.  
 By whose cross and death are we Res - cued from all mis - er - y.  
 Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

*Stand*  
Post-Communion Canticle

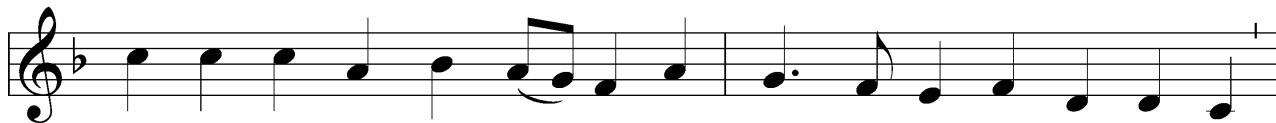
Thank the Lord



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

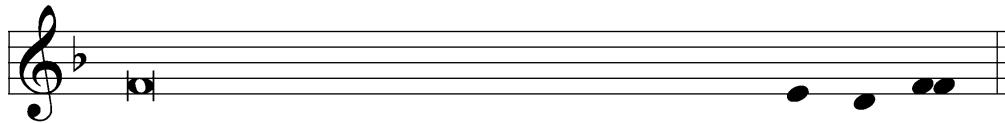
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and  $\text{+}$  give you peace.



**C** A - men.

## **HYMN 506** “Glory Be to God the Father”

The musical notation consists of four staves of music in common time, treble clef, and B-flat key signature. The lyrics are integrated into the music, appearing below each staff.

1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry Glo - ry to the King - of kings!

**Postlude**

“Holy, Holy, Holy”

Robert Buckley Farlee