

# Trinity Lutheran Church

Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

January 10, 2021



**The Epiphany and the Baptism of Our Lord**

January 10, 2021 10:30 a.m.

Lutheran Service Book - Page 151

Divine Service 1 - Order of Holy Communion

**PRELUDE**

*"Du Friedefürst, Herr Jesu Christ"*

Johann Bernhardt Bach

**ANNOUNCEMENTS**

**EPIPHANY SCRIPTURE LESSON**

**EPIPHANY SCRIPTURE LESSON: Matthew 2:1-12**

**"The Magi, The Star, The Child"**

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, "And thou Bethlehem, in the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Ruler, that shall rule my people Israel." Then Herod, when he had secretly called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when you have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. and being warned by God in a dream that they should not return to Herod, they departed into their own country another way.

**V:** This is the Word of the Lord **R: Thanks be to God.**



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.  
 An - thems be to Thee ad - dressed, God in man made man - i - fest.  
 An - thems be to Thee ad - dressed, God in man made man - i - fest.  
 Thou by all wilt be con - fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

### Invocation, Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C Amen.**

### Service of the Word

#### Introit

*Ps. 2:7–11, 12c; antiphon: Is. 42:1a*

Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

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**I will tell of | the decree:\***

The LORD said to me, “You are my Son; today I have be- | gotten you.

Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.

You shall break them with a | rod of iron\*  
and dash them in pieces like a potter’s | vessel.”

Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.

Serve the | LORD with fear,\*  
and rejoice with | trembling,  
for his wrath is quickly | kindled.\*

Blessèd are all who take ref- | uge in him.

Glory be to the Father and | to the Son\*

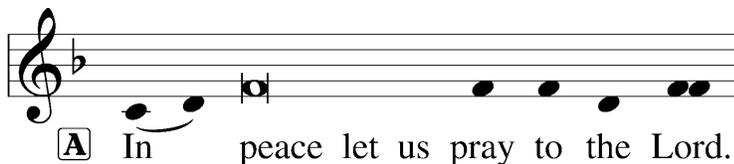
and to the Holy | Spirit;  
as it was in the be- | ginning,\*

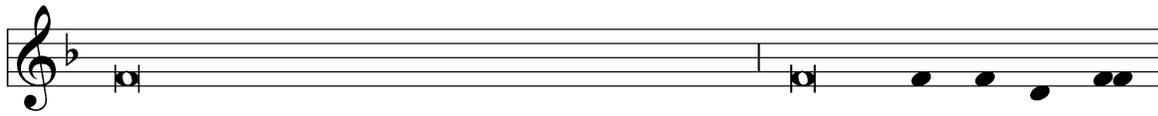
is now, and will be forever. | Amen.

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Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

#### Kyrie





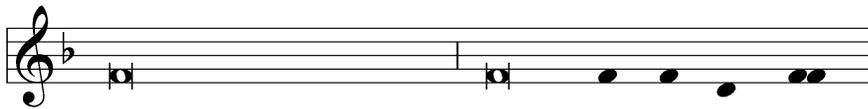
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



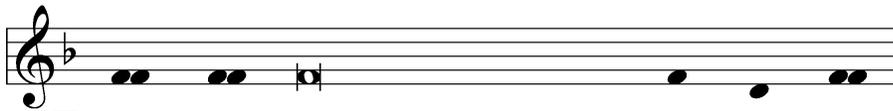
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - - men.

### Hymn of Praise

#### Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



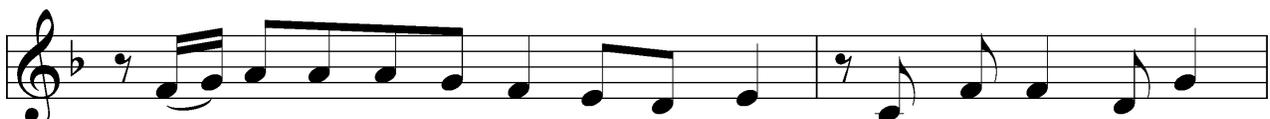
**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al-so with you.

P Let us pray.

P Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A-men.

**Old Testament Reading- Genesis 1:1-5**

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A This is the Word of the Lord.

**C Thanks be to God.**

**Psalm 29** (chanted responsively by whole verses)

Ascribe to the LORD, O heavenly | beings,\*

ascribe to the LORD glo- | ry and strength.

**Ascribe to the LORD the glory | due his name;\***

**worship the LORD in the splendor of | holiness.**

The voice of the LORD is over the | waters;\*

the God of glory thunders, the LORD, over many | waters.

**The voice of the LORD is | powerful;\***

**the voice of the LORD is full of | majesty.**

The voice of the LORD breaks the | cedars;\*

the LORD breaks the cedars of | Lebanon.

**He makes Lebanon to skip | like a calf,\***

**and Sirion like a young | wild ox.**

The voice | of the LORD\*

flashes forth | flames of fire.

**The voice of the LORD shakes the | wilderness;\***

**the LORD shakes the wilderness | of Kadesh.**

The voice of the LORD makes the deer give birth and strips the | forests bare,\*

and in his temple all cry, | "Glory!"

**The LORD sits enthroned o- | ver the flood;\***

**the LORD sits enthroned as king for- | ever.**

May the LORD give strength to his | people!\*

May the LORD bless his people | with peace!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**Epistle- Romans 6:1–11**

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel- Mark 1:4–11

P The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.

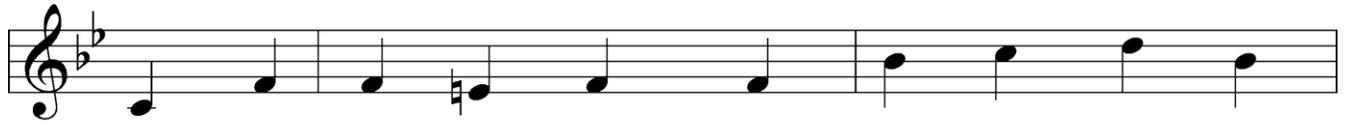


**C** Praise to You, O Christ.

Sit



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
 2 The Sav - ior came to be bap - tized— The Son of  
 3 As Je - sus in the Jor - dan stood And John bap -  
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the  
 God in flesh dis - guised— To stand be - neath the  
 tized the Lamb of God, The Ho - ly Spir - it,  
 voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.  
 Fa - ther's will And all His righ - teous - ness ful - fill.  
 heav'n - ly dove, De - scend - ed on Him from a - bove.  
 His de - cree, "The one I love, who pleas - es Me."

- 5 The Father's word, the Spirit's flight  
 Anointed Christ in glorious sight  
 As God's own choice, from Adam's fall  
 To save the world and free us all.
- 6 Now rise, faint hearts, be resolute;  
 This man is Christ, our substitute!  
 He was baptized in Jordan's stream,  
 Proclaimed Redeemer, Lord supreme.

### Sermon

TITLE OF THE SERMON:

**"THE EPIPHANY AND BAPTISM OF OUR LORD"**

TEXT: Matthew 2:1-12 and Mark 1:4-11 DATE: 1-10-21

*Theme: These two events are significant in our Lord's life and in our lives!*

**I. THE EPIPHANY OF OUR LORD**

**II. THE BAPTISM OF OUR LORD**

**III. BAPTISMAL IDENTITY FOR OUR LIVES**

*CONCLUSION:* Jesus is our Eternal Light and our Baptismal Life.

During this season of Epiphany, along with fellow Jewish and Gentile Christians,  
 let us walk in the baptismal life of the Son of God  
 and in the Eternal Light of the King of the Jews.

## Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

### In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Maranda Wendte

### Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U
- An End to the Coronavirus

### Military Service Members & their Families

Doug Jupe, Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

#### Birthdays

Zeke Hartman	1/10	Griffin Marshall	1/10
Tammy Vogt	1/11	Susan Wilson	1/13
Luke Fasgold	1/14	Greg Haxton	1/14
Logan Maltz	1/14	Bill Ebey	1/15
Brandon Barefoot	1/15		

#### Anniversaries

#### Years

None

#### Missions

Krista and Joel Young serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in Africa, based in Nairobi, Kenya. As the LCMS area volunteer coordinator for Eastern and Southern Africa, Krista works closely with other LCMS missionaries and ministry teams to develop and strengthen relationships with local church partners. She connects the LCMS and its partner churches to provide short-term volunteer missionaries, short-term mission teams and medical mission teams in the countries of these two African regions.

### Offering

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office  
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

### VOLUNTARY

*"Andante Mosso"*

Karl Hesse

### Offertory

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



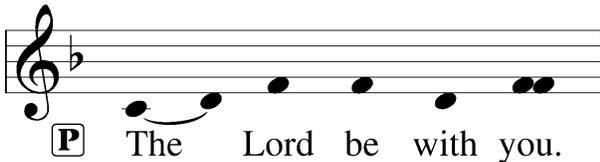
call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**RITE OF CONFIRMATION (10:30 am)**

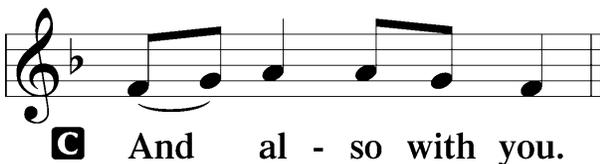
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**Service of the Sacrament**

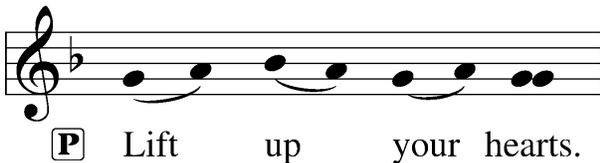
**Preface**



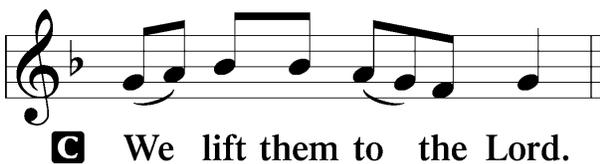
**P** The Lord be with you.



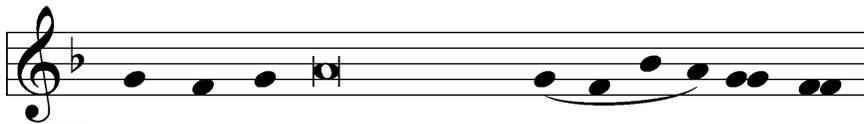
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san - na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as

He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

**Lord's Prayer** (Lord remember us in your kingdom and teach us to pray)

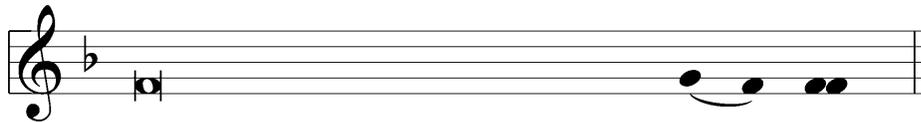
**C**        **Our Father who art in heaven,  
              hallowed be Thy name,  
              Thy kingdom come,  
              Thy will be done on earth  
                  as it is in heaven;  
              give us this day our daily bread;  
              and forgive us our trespasses  
                  as we forgive those  
                  who trespass against us;  
              and lead us not into temptation,  
              but deliver us from evil.  
              For Thine is the kingdom  
                  and the power and the glory  
                  forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C Amen.**

**HYMN 601**

**“All Who Believe and Are Baptized”**



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;  
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.  
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,  
 Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
 ment we may E - ter - nal life in - her - it.

**HYMN 399**

**“The Star Proclaims the King Is Here”**



1 The star pro - claims the King is here; But, Her - od,  
 2 The east - ern sa - ges saw from far And fol - lowed  
 3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
 4 And oh, what mir - a - cle di - vine, When wa - ter  
 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
 on His guid - ing star; And, led by light, to light they  
 Lamb in meek - ness stood That He, of whom no sin was  
 red - dened in - to wine! He spoke the word, and forth it  
 Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
 trod And by their gifts con - fessed their God.  
 known, Might cleanse His peo - ple from their own.  
 flowed In streams that na - ture ne'er be - stowed.  
 dore, And Ho - ly Spir - it ev - er - more.



1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on His cra - dle the dew - drops are shin - ing;  
 3 Shall we not yield Him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple ob - la - tion,



Dawn on our dark - ness and lend us thine aid;  
 Low lies His head with the beasts of the stall;  
 Fra - grance of E - dom and of - f'rings di - vine,  
 Vain - ly with gifts would His fa - vor se - cure.



Star of the East, the ho - ri - zon a - dorn - ing,  
 An - gels a - dore Him in slum - ber re - clin - ing,  
 Gems of the moun - tain and pearls of the o - cean,  
 Rich - er by far is the heart's ad - o - ra - tion;



Guide where our in - fant Re - deem - er is laid.  
 Mak - er and Mon - arch and Sav - ior of all.  
 Myrrh from the for - est and gold from the mine?  
 Dear - er to God are the prayers of the poor.

- 5 Brightest and best of the stars of the morning,  
 Dawn on our darkness and lend us thine aid;  
 Star of the East, the horizon adorning,  
 Guide where our infant Redeemer is laid.



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

### Post-Communion Canticle

#### Thank the Lord



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

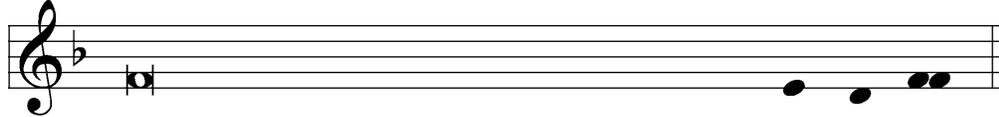
A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction**



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



1 As with glad-ness men of old Did the guid-ing star be-hold;  
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
 So may we with ho-ly joy, Pure and free from sin's al-loy,  
 And when earth-ly things are past, Bring our ran-somed souls at last  
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
 Where they need no star to guide, Where no clouds Thy glo-ry hide.  
 There for-ev-er may we sing Al-le-lu-ias to our King.

POSTLUDE

*"Pastoral Air"*

Franz Murchhauser