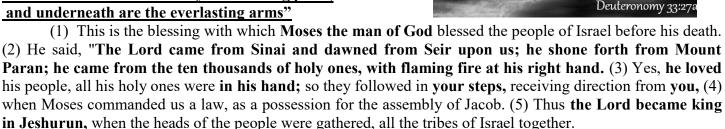
## "God's Treasured Possession!"

The Book of Deuteronomy –

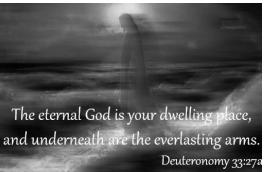
Old Israel and New Israel = The Church

Date: 6-18-17 Study: #31 Text: Chapter 33

Theme: "The eternal God is your dwelling place,



- (6) "Let Reuben live, and not die, but let his men be few."
- (7) And this **he said of <u>Judah</u>**: "Hear, **O Lord, the voice of Judah**, and bring him in to his people. With your hands contend for him, and be a help against his adversaries."
- (8) And of <u>Levi</u> he said, "Give to Levi your Thummim, and your Urim to your godly one, whom you tested at Massah, with whom you quarreled at the waters of Meribah; (9) who said of his father and mother, 'I regard them not'; he disowned his brothers and ignored his children. For they observed your word and kept your covenant. (10) They shall teach Jacob your rules and Israel your law; they shall put incense before you and whole burnt offerings on your altar. (11) Bless, **O Lord**, his substance, and accept the work of his hands; crush the loins of his adversaries, of those who hate him, that they rise not again."
- (12) Of <u>Benjamin</u> he said, "The beloved of the Lord dwells in safety. The High God surrounds him all day long, and dwells between his shoulders."
- (13) And of <u>Joseph</u> he said, "Blessed by the Lord be his land, with the choicest gifts of heaven above, and of the deep that crouches beneath, (14) with the choicest fruits of the sun and the rich yield of the months, (15) with the finest produce of the ancient mountains and the abundance of the everlasting hills, (16) with the best gifts of the earth and its fullness and the favor of him who dwells in the bush. May these rest on the head of Joseph, on the pate of him who is prince among his brothers. (17) A firstborn bull--he has majesty, and his horns are the horns of a wild ox; with them he shall gore the peoples, all of them, to the ends of the earth; they are the ten thousands of Ephraim, and they are the thousands of Manasseh."
  - (18) And of Zebulun he said, "Rejoice, Zebulun, in your going out,
- and <u>Issachar</u>, in your tents. (19) They shall call peoples to their mountain; there they offer right sacrifices; for they draw from the abundance of the seas and the hidden treasures of the sand."
- (20) And of <u>Gad</u> he said, "Blessed be he who enlarges Gad! Gad crouches like a lion; he tears off arm and scalp. (21) He chose the best of the land for himself, for there a commander's portion was reserved; and he came with the heads of the people, with Israel he executed **the justice of the Lord**, and **his judgments** for Israel."
  - (22) And of Dan he said, "Dan is a lion's cub that leaps from Bashan."
- (23) And of <u>Naphtali</u> he said, "O Naphtali, sated with favor, and full of **the blessing of the Lord**, possess the lake and the south."
- (24) And of <u>Asher</u> he said, "Most blessed of sons be Asher; let him be the favorite of his brothers, and let him dip his foot in oil. (25) Your bars shall be iron and bronze, and as your days, so shall your strength be.
- (26) "There is none like God, O Jeshurun, who rides through the heavens to your help, through the skies in his majesty. (27) The eternal God is your dwelling place, and underneath are the everlasting arms. And he thrust out the enemy before you and said, Destroy.
- (28) So Israel lived in safety, Jacob lived alone, in a land of grain and wine, whose heavens drop down dew. (29) Happy are you, O Israel! Who is like you, a people saved by the Lord, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you, and you shall tread upon their backs."



## **B. Study Notes:**

- 1. Moses is blessing the tribes of Israel like Jacob blessed his 12 sons in **Gen.ch. 49.** Simeon does not appear here but was grouped with Levi in **Gen. 49:5-7.** Also, Simeon's land was with Judah (**Jdg 1:1-20**)
- 2. Moses as the man of God (Josh 14:6; Ps. 90 title, 1 Sam 2:27)
- 3. Sinai Seir Paran are mountains where the law was given. (Gen 21:21; Jdg 5:4,5; Hab 3:3)
- 4. Jeshurun = the upright one = Israel
- 5. The Thummin and Urim; Urim and the Thummin (in the breastplate with the 12 stones for the tribes) (Ex 28:29,30; Lev 8:8; Num 27:21; 1 Sam 14:39-42; 28:6; Ezra 2:63; Neh 7:65; Prov 16:33)

"the curses and the perfections" = aleph to taw = a to z

Sacred lots used to determine the will of God in a crisis.

They possibly used sticks, dice, or black and white stones.

When the curses dominated the answer was no, when perfections dominated it was yes.

Every decision was guided then by the Lord.

- 6. The names and attributes of God:
  - -He rides on the clouds (Ps 68:4)
  - -He came from the ten thousands of holy ones (angels) (Is 6:1-7)
  - -He has a flaming fire at his right hand (Ps 104:1-4)
  - -He is the High God who surrounds us all day long, and dwells between our shoulders (Ps 78:35)
  - -He brings justice and blessing (Is 30:18)
  - -He is the only God, there is none like God (Is 45:21)
  - -He rides through the heavens to your help (Ps 10:14)
  - -He comes through the skies in his majesty (Ps 19:1)
  - -He is the eternal God (Is 40:28)
  - -He is your dwelling place (Ps 91:9)
  - -He is the one who is underneath as the everlasting arms (Is 40:11)
  - -He is the Lord, the shield of your help (Ps 18:2)
  - -He is the sword of your triumph (Ps 118:7)

<u>LUTHER'S WORKS (Vol. 9, p. 308)</u> "There is none like God, O Jeshurun, who rides through the heavens to your help, and in His majesty through the skies" (v. 26); that is, through thunder He displays His majesty. "The eternal God is your dwelling place, and underneath are the everlasting arms" (v. 27); that is, although He lives in the heavens, nevertheless His arms are supreme in the world to free His own, as follows. "And He thrust out the enemy before you, and said: Destroy"; that is, He will cast him down with one word. "So Israel dwelt in safety, the foundation of Jacob alone, in a land of grain and wine" (v. 28); that is, he will delight in a fertile land. "Yea, His heavens drop down dew," namely, to make it fruitful.

"Happy are you, O Israel. Who is like you, a people saved by the Lord (not through the powers of men, as other people), a shield of your help, and the sword of your triumph! Your enemies shall come fawning to you; and you shall tread upon their high places" (v. 29); as though he were saying: "With your powers you are not equal to your enemies, but He is powerful who is your sword."

## C. LIFE APPLICATION:

What does it mean to you that the eternal God is your dwelling place, and underneath are the everlasting arms?